



# CITIZEN POLICE ADVISORY REVIEW BOARD (CPARB)

## Notice of Meeting and Agenda

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Citizen's Police Advisory Review Board and to the general public that the Citizen's Police Advisory Review Board will hold the following meeting which will be open to the public:

*Tuesday, January 17, 2006 5:30 p.m.  
City Attorney's Conference Room  
7<sup>th</sup> floor, City Hall  
255 W. Alameda, Tucson, AZ*

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ESTIMATED DURATION	TOPICS	
	1. <b>Call to Order and Roll Call</b>	
5 minutes	2. <b>Approval of Notes of October 18 and December 20, 2005</b>	<b>Discussion/Action/ Corrections</b>
10 minutes	3. <b>Call to the Audience</b> <i>At this time, citizens may address the board with their concerns. The board may not address the specific concern at this meeting. However, the board may, at its discretion make it a future agenda item at which time there can be a discussion. Citizens are asked to address the board, not a specific member. Each person is limited to 5 minutes.</i>	
30 minutes	4. <b>Presentation on Methamphetamine Labs</b> Sergeant Garcia	<b>Discussion / Action</b>
25 minutes	5. <b>Office of Independent Police Auditor</b> A. Report on NACOLE Conference B. Outreach Report C. Monthly Contacts	<b>Discussion / Action</b>
20 minutes	6. <b>Tucson Police Department</b> A. TPD Updates B. Office of Internal Affairs/Update	<b>Discussion / Action</b>
5 minutes	7. <b>RECESS</b>	
15 minutes	8. <b>Random Review of TPD Updates</b> 1. Case # 05-0569 2. Case # 05-0563 3. Case # 05-0543	<b>Discussion/Action</b>

**Under the State Open Public Meeting Law, no topics other than those listed above may be addressed or acted on at this meeting.**

10 minutes	9. <b>Customer Satisfaction Survey</b>	<b>Discussion / Action</b>
5 minutes	10. <b>Comments to Mayor and Council</b>	<b>Discussion / Action</b>
5 minutes	11. <b>Report on Website</b>	<b>Discussion / Action</b>
5 minutes	12. <b>Future Meeting and Agenda Items</b>	<b>Discussion / Action</b>
5 minutes	13. <b>Report from the Chair / Announcements</b> A. Upcoming elections B. Annual Report C. Vacancies on Board	<b>Information</b>
	14. <b>Adjournment</b>	

**NEXT MEETING, TUESDAY, February 21, 2006  
DOWNTOWN LIBRARY, 5:30 P.M.**

**Under the State Open Public Meeting Law, no topics other than those listed above may be addressed or acted on at this meeting.**